**Registration Form**

**Online South Dakota Academy of Science** **Annual Meeting**

**Oct. 30, 2021, Hosted by Black Hills State University**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution/Agency \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department or Area\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (business) (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Renewing Member ( ) New Member ( ) Already Paid Membership Fee for the Year ( )

Please select (circle) membership category and $$ amounts below:

**Note: Fellows of the South Dakota Academy of Science are Life Members and Guests of the Academy. We request that Life Members fill out a registration form for the purposes of providing the host with counts for accommodations, meals, and the banquet.**

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| --- | --- | --- |
| **Registration: October 25, 2021 deadline** | | |
|  | **Members** | **High School teachers, Students** |
| **Membership dues** | $25 | $10 |
| **Meeting Registration\*** | $10 | $10 |
|  |  |  |
| **Total** | $\_\_\_\_\_\_ | $\_\_\_\_\_\_ |

# TOTAL AMOUNT ENCLOSED………………………$\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paid: by Cash \_\_\_\_\_\_\_\_\_ by Check \_\_\_\_\_\_\_\_\_\_ Check No. \_\_\_\_\_\_\_\_\_ Rcd by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To Register, send this form and payment by US mail to:**

Dr. Jeff Palmer, Treasurer, South Dakota Academy of Science

College of Arts and Sciences-SC

Dakota State University, 820 N. Washington Ave.

Madison SD 57042